

## Getting Started

1. When have you said goodbye to a loved one, waited for a time as they were absent, and then been reunited with that person? How did it feel to see them again?
2. When you think of Jesus' second coming, what emotions rise up in you? How do you picture this event?

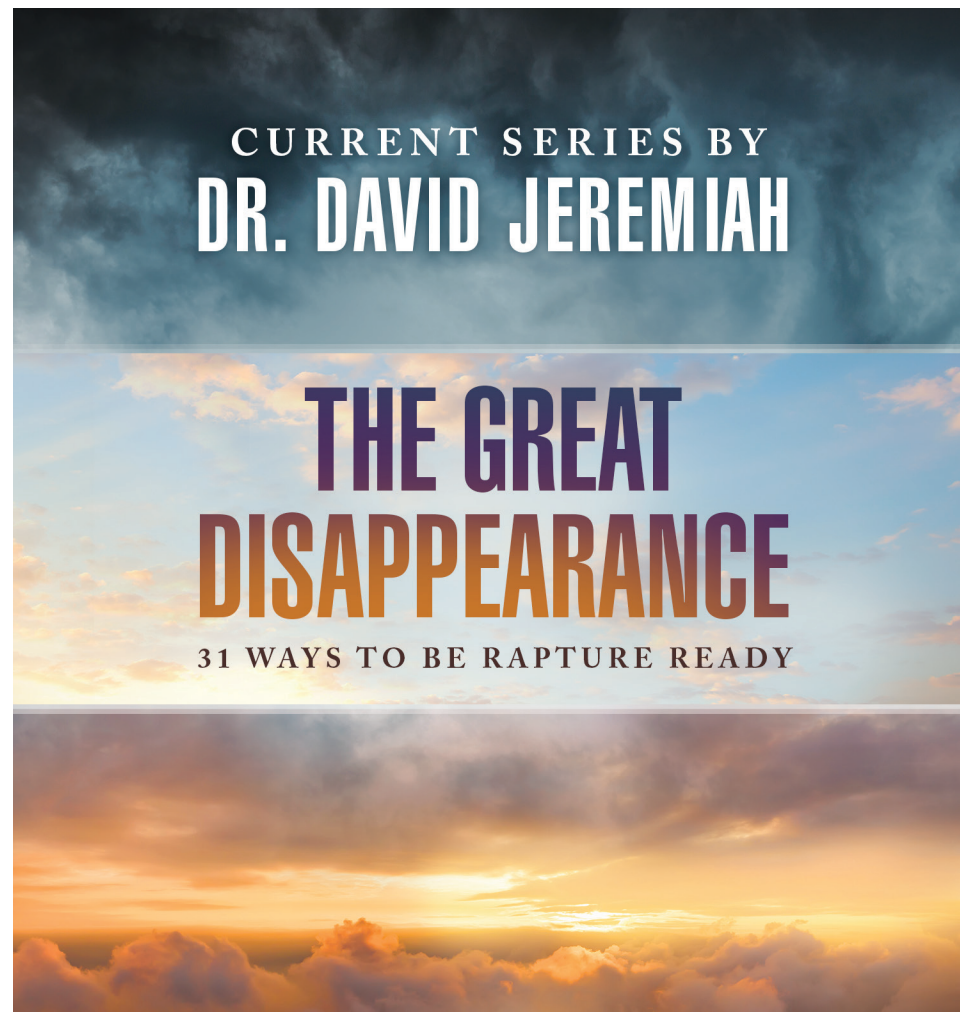
## Digging Deeper

1. Read Revelation 1:7 and 19:11-13. Describe a book, movie, or play that portrays this kind of spectacle and drama.
2. Read Revelation 1:14, Zechariah 14:5, and 1 Thessalonians 3:13. Describe the power, majesty, and brilliance of this biblical "shock and awe" campaign.
3. Read Jude 14-15. Describe your response to this description of godly judgment.
4. Describe your comfort level with the idea of judgment. What does God's all-powerful ruling mean to you? How do you understand His heart in connection to His decision to punish all things evil?
5. Pastor Jeremiah asked, "How do we call God good if He allowed evil to forever corrupt the world He created and pronounced to be good?" What did you learn from this week's sermon? If someone were to ask you this question today, what would your response be?

## Bringing it Home

1. Read 1 Corinthians 13:12. At the moment you see Jesus face to face, what do you most want to say to Him? Ask Him?
2. Read 2 Corinthians 4:17. How does this promise change the way you view your temporary challenges, obstacles, and setbacks?

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# THE SECOND COMING

## INTRODUCTION

*Hebrews 9:27-28*

I. The \_\_\_\_\_ of the Second Coming

II. The \_\_\_\_\_ of the Second Coming  
*Jude 14-15; Daniel 7:13-14; Zechariah 14:3-4; Matthew 24:27, 29-31;  
Acts 1:11; Matthew 24:36; 2 Thessalonians 1:7-10; Revelation 1:7;  
Revelation 22:20*

III. The \_\_\_\_\_ of the Second Coming  
*Revelation 1:7; Revelation 19:12-13; Revelation 19:16*

IV. The \_\_\_\_\_ in the Second Coming  
*Revelation 19:14; Zechariah 14:5; 1 Thessalonians 3:13; Jude 1:14;  
Matthew 25:31; 2 Thessalonians 1:6-7*

V. The \_\_\_\_\_ at the Second Coming  
*Revelation 19:11; Jude 14-15; Revelation 19:20-21; Revelation 20:10*

## CONCLUSION